

**Mission:**

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



**Rick Scott**  
Governor

**Celeste Philip, MD, MPH**  
State Surgeon General

**Vision:** To be the **Healthiest State** in the Nation

**PROBABLE CAUSE PANEL**  
**BOARD OF OSTEOPATHIC MEDICINE AGENDA**  
**SCHEDULED FOR JULY 7, 2017**

Reconsiderations - R1 – R3

The Probable Cause Panel meeting scheduled for July 7, 2017 will commence at 3:30 p.m., or as soon as possible thereafter, at the following location:

MEET-ME NUMBER

\*\*Toll Free Number- 1-888-670-3525\*\*

\*Everyone will need to call in on the above number for the public sections of the agenda at all PCP Meetings.

\*After dialing in, you will be asked to enter a conference code number: **Public: 6607485549**

Court Reporter: For the Record (850) 222-5491; FAX (850) 224-5316

**Members scheduled to participate:**

Glenn Moran, D.O. - Chair

Michelle R. Mendez, D.O.

**Board Counsel**

Donna McNulty, Esq., Assistant Attorney General

**Prosecution Services:**

Matthew G. Witters, Esq., Assistant General Counsel

Phillip Crawford, Esq., Assistant General Counsel

Natalia S. Thomas, Assistant General Counsel

Angela Chiang, Esq., Assistant General Counsel

Justin D. Chang, Esq., Assistant General Counsel

Ann L. Prescott, Esq., Assistant General Counsel

Lindsey Frost, Esq., Assistant General Counsel

Susan Bodner, Esq., Assistant General Counsel

Logan White, Esq., Assistant General Counsel

Carol Taylor, Board Office

Kama Monroe, Executive Director

**\*Note:** All materials are available for review in Web iViewer, unless otherwise indicated. Please contact Irene Lake at (850) 245-4660, Annie Powell at (850) 245-4640 ext.\* 8195 or Trina Richardson at 850-245-4640, \*8158 if you need assistance.

**Florida Department of Health**

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**Accredited Health Department**  
Public Health Accreditation Board

## OPENING PROCEDURES

1. The meeting is called to order by the Chairperson.
2. The introduction of the Panel members and all other attending persons.
3. Opening remarks by the Chairperson.
4. Opening remarks by the Panel's Legal Advisor.
5. Opening remarks by the Agency attorney.

### **RECONSIDERATIONS (PUBLIC PORTION)**

**Call in number: 1-888-670-3525**

**Public Conference Code: 6607485549**

R 1 – Alfred Barney Chapman, D.O. (D)	2015-07558	Ann L. Prescott
R 2 – Andrew Martin Guidry, D.O. (D)	2016-00214	Justin D. Chang
R 3 – Donald Joseph Willems, D.O. (D)	2012-08997	Ann L. Prescott

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